**Healed but not Happy**

John 5:1-16

**Big Idea**: The story of Jesus healing a paralytic at the Pool of Bethesda illustrates 2 ways He continues to work in 2014.

**I. Jesus offers h\_\_\_\_\_\_\_\_\_ & hope to the h\_\_\_\_\_\_\_\_\_\_** *1-9a*

A) Jesus f\_\_\_\_\_\_\_\_\_\_\_ on the place of need *1-3*

B) Jesus f\_\_\_\_\_\_\_\_\_ the person in greatest need *5-7*

C) Jesus f\_\_\_\_\_\_\_\_\_ the man’s desire and fixed the man’s body*8-9*

**II Jesus coaches & convinces about sin without condemning**

*John 7:23; Matthew 12:10-13; Luke 13:10-17;*

A) The Pharisees a\_\_\_\_\_\_\_\_\_\_ the healed man of a capital sin *10*

B) The man a\_\_\_\_\_\_\_\_\_\_\_ their accusation to his healer *11*

*James 4:12; Matthew 5:17*

C) The man a\_\_\_\_\_\_\_\_\_\_\_ his ignorance of Jesus *12-13*

D) Jesus a\_\_\_\_\_\_\_\_\_\_\_\_ the man to stop sinning *14*

*John 16:8*

E) The man a\_\_\_\_\_\_\_\_\_\_ Jesus and aligned himself w/ the Jews *15*

Compare & Contrast with others healed: *Luke 17:12 ff; John 9*

F) The Jews initiated their a\_\_\_\_\_\_\_\_\_\_\_ on Jesus *16*

*Luke 6:11; John 7:25; Luke 4:18-19*

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